

**AGENDA  
FORD CITY BOROUGH COUNCIL  
REGULAR MEETING  
BC3 Armstrong  
February 2, 2026**

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

CITIZENS AGENDA COMMENTS – Agenda Items Only

EXECUTIVE SESSIONS

CONSENT AGENDA

FORD CITY PUBLIC LIBRARY

ENGINEER’S REPORT

BOROUGH MANAGER’S REPORT

EMERGENCY MANAGEMENT

**ACTION ITEMS**

1. **Resolution 1-2026: Appointment of Ford City Borough Council to Fill Vacancy**
2. **Interview of Prospective Council Members**
3. **Nomination for Vacancy**
4. **Election for Vacancy**
5. **Resolution 2-2026: Appointment of Ford City Borough Council to Fill Vacancy**
6. **Resolution 3-2026: Parks and Recreation Committee**
7. **Ford City Borough Municipal Sewage Disposal Authority Appointment – Melissa Bureau**
8. **Ford City Borough Parks and Recreation Committee Appointment – Alysia Rittner**
9. **Ford City Borough Parks and Recreation Committee Appointment – Carol Mikula**
10. **Ford City Borough Parks and Recreation Committee Appointment – Abby Nimerosky**
11. **Ford City Borough Planning Commission Appointment – Colleen Keough**
12. **Ford City Borough’s Appointee to the Southern Armstrong Regional Police Department Board of Commissioners**
13. **Approval and Authorization to Submit Payment Requisition #15 to PennVEST for Cast Iron Waterline Replacement Project**
14. **Approval and Authorization to Submit Payment Requisition #15 to PennVEST for Lead Service Line Replacement Project**
15. **Authorizing Payment to J.S. Bova Excavating, LLC Pay Estimate #14 for Contract 2023-1 Mainline Work**
16. **Authorizing Payment to J.S. Bova Excavating, LLC Pay Estimate #13 for Contract 2023-1 LSL Work**
17. **Approval of Change Order NO 1A-13 from J.S. Bova Excavating LLC**
18. **Approval of Change Order NO 1A-14 from J.S. Bova Excavating LLC**
19. **Approval of Change Order NO 1B-2 from J.S. Bova Excavating LLC**
20. **Resolution 4-2026: Borough Records Destruction**
21. **Resolution 5-2026: Mid-County Transit Authority – Contribution of Funds for Fiscal Year 2026-2027**
22. **S&T Bank Signature Cards**
23. **Public Works Termination**

**DISCUSSION & POTENTIAL ACTION ITEMS**

- Ordinance Adoption: Codification
- Ad Hoc Committees

**MEETING ANNOUNCEMENTS**

CITIZENS COMMENTS – Open Comments

NEXT COUNCIL MEETING – February 23<sup>rd</sup>, 2026, 6:30 PM at BC3 Armstrong Campus

ADJOURNMENT